

Ministry of Municipal Affairs and Housing

## Financial Statement – Auditor's Report Candidate – Form 4

Municipal Elections Act, 1996 (Section 88.25)

## Instructions

All candidates must complete Boxes A and B. Candidates who receive contributions or incur expenses must complete Boxes C, D, Schedule 1 and Schedule 2 as appropriate. Candidates who receive contributions or incur expenses in excess of \$10,000 must also attach an Auditor's Report.

All surplus funds (after any refund to the candidate or their spouse) shall be immediately paid to the clerk who is responsible for the conduct of the election.

|  | YYYY | MM | DD  | YYYY    | MM | DD |
|--|------|----|-----|---------|----|----|
| For the campaign period from (day clerk received nomination) | 2022 | 08 | 18_ | to 2022 | 08 | 24 |

 $\sqrt{1}$  Initial filing reflecting finances from start of campaign to December 31 (or 45 days after voting day in a by-election)

Supplementary filing reflecting finances from start of campaign to end of extended campaign period

## Box A: Name of Candidate and Office

| Candidate's name as shown on the                             | ballot   |                 | 4   |  |
|--|--|-----------------|---|--|
| Last Name or Single Name                                     |  | en Name(s)      |   |  |
| MAGGRE   | HF   | ANDREA          |   |  |
| Office for Which the Candidate Sou<br>NORTHWEST DISTRICT (AT | abt Election Wa                                  | rd Name or Num  | ber (if any)                                  |  |
| Municipality<br>ATIKOKAN                                     | )  |                 | 15  |  |
| Spending Limit   |  |                 | Contribution Limit                            |  |
| General<br>\$  | Parties and Other Expressions of Appreciation \$ |                 | Contributions from Candidate and Spouse<br>\$ |  |
| I did not accept any contribution                            | s or incur any expenses. (Comple                 | ete Boxes A and | B only)                                       |  |

## **Box B: Declaration**

I,

ANDREA MAGGRAH

, declare that to the best of my knowledge and

belief that these financial statements and attached supporting schedules are true and correct.

| A                       |            |  | 2022/08/06<br>Date (yyyy/mm/dd) |  |  |
|-------------------------|------------|--|---------------------------------|--|--|
| Date Filed (yyyy/mm/dd) | Time Filed | Initial of Candidate or Agent (if filed in person) | Signature of Clerk or Designate |  |  |
| 2029/09/06              | 1:10 pm    |  | Sue Bates                       |  |  |